**Congressman Rudy Yakym**

Second District, Indiana

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Application for a United States Service Academy Nomination Class of 2030

(Please type or print clearly all information on this application – DUE NO LATER THAN OCTOBER 31, 2025)

**Full Name:**

**Insert**

**Digital Headshot Photo of Yourself**

**Here**

**(e.g., High res. .jpeg file)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(First) (Middle) (Last)

**Academy Preferences**

(Rank academies, ***for which you submitted an application,*** 1-4 according to your preference. If not applying there, leave blank)

\_\_\_\_\_\_\_\_\_ United States Air Force Academy

\_\_\_\_\_\_\_\_\_ United States Merchant Marine Academy

\_\_\_\_\_\_\_\_\_ United States Military Academy

\_\_\_\_\_\_\_\_\_ United States Naval Academy

**Please note that you must reside in the 2nd Congressional District in order to receive this nomination.**

**Home Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **County:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zip:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date of Birth:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Social Security Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother’s Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other applications for nomination you have applied for (***please check all that apply***):

\_\_\_\_ Senator Young \_\_\_\_ Senator Braun \_\_\_\_ Vice President \_\_\_\_Other **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Academics** Name of High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Point Average: \_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**For this application, you will be required to submit your high school transcript (through 6 semesters, if still in high school). Please submit no later than October 31, 2025.**

 Have you taken the SAT? Score:\_\_\_\_\_\_\_\_\_ \*\*Please include transcript\*\*

Have you taken the ACT? Score:\_\_\_\_\_\_\_\_\_ \*\*Please include transcript\*\*

**Leadership/Service**

**Please attach a resume which includes your employment, extracurricular activities, and community service. Please submit no later than October 31, 2025.**

**Please attach an essay (300 words max) on why you wish to attend a service academy. Please submit no later than October 31, 2025.**

**Character**

**For this application, you are required to submit three (3) letters from individuals who can speak to your character. References are due no later than October 31, 2025. These cannot be from relatives and at least one must be from a non-school source.**

**Confirmation of Understanding/Permission**

I (print name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, have read and given all information requested. I have answered all questions truthfully and to the best of my knowledge. I understand that any false information could result in me not getting a nomination. I also understand that filling out an application does not guarantee me a nomination, and a nomination does not guarantee an offer of admission to an academy. I also give permission for my name to be released to the media in the event that I am nominated by Congressman Yakym.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please submit as a scanned PDF document no later than October 31, 2025. Email to griffin.nate@mail.house.gov.***

***ALL required documents should also be submitted as PDF documents and are due no later than October 31, 2025.***