Congressman Burgess Owens

Utah's 4th Congressional District

U.S. Service Academy
Nomination Application Packet
Class of 2031

Application Deadline:
October 16, 2026

Overview of the 2026 Service Academy Nomination Process

United States Military Academy

United States Naval Academy

United States Air Force Academy

United States Merchant Marine Academy

- Students can contact my District Office at 801-999-9801 to request an application or visit https://owens.house.gov/service-academy-nominations.
- Applications are due by **October 16, 2026** to my District Office**.**
- Once completed, applications are received, students will receive a letter notifying them of their interview time with the Nomination Selection Committee.
- Student interviews with the Nomination Selection Committee will be held in November at my District Office. Students will be contacted individually to set up times to meet with the nominations committee. After completion, the committee submits their recommendations for nominations to me.
- In December, students will receive a letter notifying them if they are receiving a nomination.
- Nominations are submitted by my office to the respective academies by the January 31, 2027 deadline. Once nominations are submitted, it is up to the respective academies to offer an appointment.
- Students who are offered an appointment by the academies are generally notified during the spring of 2027.
- The deadline for students who have been offered an appointment to accept or decline the offer is May 1, 2027.
- Appointees enter their respective academies in July 2027.

Service Academy Nomination
2026 Information Sheet
(Class of 2031)

A completed application requires the following items to be submitted to my District Office:

1. This application with pages 4-7 answered completely.

2. The official results of your Scholastic Aptitude Test (SAT) and/or your American College Test (ACT).
   Congressional codes are listed in standardized test registration booklets.

3. Your High School Transcript.

4. Two Letters of Recommendation.

5. Professional Photo (high school pictures will be accepted)

In addition, to be eligible for consideration you must be:

1. A United States citizen (prior to entering the academy).

2. Unmarried without dependents and not pregnant.

3. Have good moral character.

4. Be at least 17 years old and have not passed your 23rd birthday on July 1st of the year you would enter the academy.

5. You must be a legal resident of Utah's Fourth Congressional District. You can confirm which congressional district you're in by going to this link: http://www.house.gov/representatives/find/

Completed applications are due to my District Office by **October 16, 2026.** If you have any questions, please contact my Veterans and Military Affairs Liaison, Brandt Munk, by phone at 801-999-9801 or via email a brandt.munk@mail.house.gov. Completed applications may be emailed to Brandt Munk or mailed to my district office at the address below.

Please mail all correspondence to:

ATTN: Brandt Munk
Congressman Burgess Owens
9067 S 1300 W, Suite 101
West Jordan, Utah 84088

Application for Nomination
To the United States Service Academies

CONGRESSMAN BURGESS OWENS

U.S. Air Force Academy - Colorado Springs, Colorado

U.S. Military Academy - West Point, New York

U.S. Naval Academy - Annapolis, Maryland

U.S. Merchant Marine Academy - Kings Point, New York

This application must be completed fully and received in my district office by **October 16, 2026** for you to be eligible for consideration. Please print or type.

THIS APPLICATION, ONCE FILLED OUT, WILL BE CONFIDENTIAL.

GENERAL INFORMATION

Name_____ Email Address _____

Hometown _____ Cell Phone _____

High School_____ AP Courses Completed_____

_____

Graduation Year_____ High School GPA _____ Class Rank _____ of _____

College (Y/N) _____ If Yes, please list the college name: _____ College GPA_____

ACADEMY INFORMATION	West Point	Naval Academy	Air Force	Coast Guard	Merchant Marine
List Academy order of Preference (With 1 being your first choice and 5 being your last).					
Do you have a file opened with this Academy? (Y/N)					
Have you been contacted by Liaison Officer? (Y/N)					
If offered, would you accept admission to this Academy? (Y/N)					
Did you attend "Summer Leadership" at this Academy? (Y/N)					

ACT/ SAT SCORES

ACT Scores				SAT Scores	
English		Math		Reading	
Reading		Science		Math	
Writing		Composite		Writing	

*List top score received in each category

**Note: Academies desire a minimum of 25 (ACT) or 560 (SAT) in each category for serious consideration for acceptance.

Are you taking the ACT or SAT again? (Y/N) _____
If yes, when is your retake scheduled? _____

ATHLETICS/ FITNESS

If applicable, please list any sport(s) played while in high school as well as the grades you played them in, lettered in, and if you were a team captain. In addition, please list any honors you received while playing the sport (s).

High School Sport(s)	Grades Played (9,10,11,12)	Grades Lettered (9, 10, 11, 12)	Team Captain (9, 10,11, 12)	Honors Received

Have you taken the Candidate Fitness Assessment (CFA)? (Y/N) _____
If yes, please list your results below:

CFA Scores	Basketball Throw (Feet-Inches)	Pull-ups (Number)	Flexed-Arm Hang (Female) (Seconds-Tenths)	Shuttle (Seconds-Tenths)	Modified Sit-ups (Number)	Push-ups (Number)	Mile Run (Minutes-Seconds)

LEADERSHIP, COMMUNITY INVOLVEMENT & HONORS

Please list any leadership roles, significant activities and community service you've been involved with below:
(Examples: Student Government, Band, Choir, Yearbook, Newspaper, Clubs, Group, Scouts, FBLA, FFA, etc.)

Leadership/Activity	Grade(s) 9, 10, 11, 12	Position(s) Held -President, Director, Editor, Writer, Senior Patrol Leader, Member, etc.

Please list any additional honors and awards received below:
(Examples: Boy Scout Eagle / Gold Award, Boys/Girls State, National Honor Society, United Nations, etc.)

CANDIDATE STATEMENT

Please answer the following prompt: *Why do you have the desire to attend a military academy?*

Please attach your response to this packet. Your response should be typed in 12-pt font, Times New Roman, double-spaced. Your response should be 1 page in length.