

Congressman Burgess Owens Utah's 4th Congressional District

U.S. Service Academy Nomination Application Packet Class of 2030

Application Deadline: October 17, 2025

Overview of the 2025 Service Academy Nomination Process



United States
Military Academy



United States
Naval Academy



United States
Air Force
Academy



United States Merchant Marine Academy

- Students can contact my <u>District Office</u> at 801-999-9801 to request an application or visit https://owens.house.gov/service-academy-nominations.
- Applications are due by October 17, 2025 to my District Office.
- Once completed, applications are received, students will receive a letter notifying them of their interview time with the Nomination Selection Committee.
- Student interviews with the Nomination Selection Committee will be held in November at my <u>District Office</u>. Students will be contacted individually to set up times to meet with the nominations committee. After completion, the committee submits their recommendations for nominations to me.
- In December, students will receive a letter notifying them if they are receiving a nomination.
- Nominations are submitted by my office to the respective academies by the January 31, 2026 deadline. Once nominations are submitted, it is up to the respective academies to offer an appointment.
- Students who are offered an appointment by the academies are generally notified during the spring of 2025.
- The deadline for students who have been offered an appointment to accept or decline the offer is May 1,2025.
- Appointees enter their respective academies in July 2026.

Service Academy Nomination 2025 Information Sheet (Class of 2030)

A completed application requires the following items to be submitted to my District Office:

- 1. This application with pages 4-7 answered completely.
- The official results of your Scholastic Aptitude Test (SAT) and/or your American College Test (ACT).
 Congressional codes are listed in standardized test registration booklets.
- 3. Your High School Transcript.
- 4. Two Letters of Recommendation.
- 5. Professional Photo (high school pictures will be accepted)

In addition, to be eligible for consideration you must be:

- 1. A United States citizen (prior to entering the academy).
- 2. Unmarried without dependents and not pregnant.
- 3. Have good moral character.
- 4. Be at least 17 years old and have not passed your 23rd birthday on July 1st of the year you would enter the academy.
- 5. You must be a legal resident of Utah's Fourth Congressional District. You can confirm which congressional district you're in by going to this link: http://www.house.gov/representatives/find/

Completed applications are due to my District Office by <u>October 17, 2025</u>. If you have any questions, please contact my Veterans and Military Affairs Liaison, Brandt Munk, by phone at 801-999-9801 or via email a <u>brandt.munk@mail.house.gov</u>. Completed applications may be emailed to Brandt Munk or mailed to my district office at the address below.

Please mail all correspondence to:

ATTN: Brandt Munk Congressman Burgess Owens 9067 S 1300 W, Suite 101 West Jordan, Utah 84088



Application for Nomination To the United States Service Academies

CONGRESSMAN BURGESS OWENS

U.S. Air Force Academy - Colorado Springs, Colorado
U.S. Military Academy - West Point, New York
U.S. Naval Academy - Annapolis, Maryland
U.S. Merchant Marine Academy - Kings Point, New York

This application must be completed fully and received in my district office by October 17, 2025 for you to be eligible for consideration. Please print or type.

THIS APPLICATION, ONCE FILLED OUT, WILL BE CONFIDENTIAL.

GENERAL INFORMATION Email Address Name Hometown _____ Cell Phone _____ AP Courses Completed High School Graduation Year_____ High School GPA _____ Class Rank ____ of College (Y/N) _____ If Yes, please list the college name: ____ College GPA ACADEMY INFORMATION West Naval Air Coast Merchant Point Academy Force Guard Marine List Academy order of Preference (With 1 being your first choice and 5 being your last). Do you have a file opened with this Academy? (Y/N)Have you been contacted by Liaison Officer? (Y/N)If offered, would you accept admission to this Academy? (Y/N) Did you attend "Summer Leadership" at this Academy? (Y/N)**ACT/ SAT SCORES ACT Scores SAT Scores** English Math Reading **Note: Academies desire a minimum of 25 (ACT) or 560 Reading Science Math (SAT) in each category for Writing Writing Composite serious consideration for acceptance. *List top score received in each category Are you taking the ACT or SAT again? (Y/N) _____ If yes, when is your retake scheduled?

ATHLETICS/ FITNESS

If applicable, please list any sport(s) played while in high school as well as the grades you played them in, lettered in, and if you were a team captain. In addition, please list any honors you received while playing the sport (s).

High School Sport(s)	Grades Played (9,10,11,12)	Grades Lettered (9, 10, 11, 12)	Team Captain (9, 10,11, 12)	Honors Received

CFA Scores	Basketball Throw (Feet- Inches)	Pull-ups (Number)	Flexed-Arm Hang (Female) (Seconds- Tenths)	Shuttle (Seconds- Tenths)	Modified Sit-ups (Number)	Push-ups (Number)	Mile Run (Minutes-Seconds)	
se list any l	leadership roles	s, significant a	VEMENT & I	nmunity servi				
xamples: Student Government, Band, Ch Leadership/Activity		Grade(s) 9, 10, 11, 12	Newspaper, Clubs, Group, Scouts, FBLA, FFA, etc.) Position(s) Held-President, Director, Editor, Writer, Senior Patrol Leader, Member, etc.					
ase list anv	additional ho	nors and awar	ds received bel	ow:				
amples: Bo	oy Scout Eagle	e/ Gold Award	l, Boys/Girls Sta	ate, National	Honor Society	, United Nati	ons, etc.)	

CANDIDATE STATEMENT

Please answer the following prompt: Why do you have the desire to attend a military academy?

Please attach your response to this packet. Your response should be typed in 12-pt font, Times New Roman, <u>double-spaced</u>. Your response should be 1 page in length.